|  |  |
| --- | --- |
| K:\ \Pen Drive-2018\G Das Back-up\logo spm.png | **Shyama Prasad Mukherjee Govt Degree College**  *(A Constituent College of University of Allahabad)*  **Phaphamau, Prayagraj-UP PIN : 211013** |

**Application Form for the Post of Principal and Professor**

Pay Scale : Pay Level : 14, Rs 1,44,200-2,18,200

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Advertisement No. Date:** | | | | | | | | | | | | | | | |
| **(For office use only)**  No. of Enclosures Claimed  No. of Enclosures Attached  (Signature) | | | | | | | | | | | | Paste your recent passport size photograph here and sign across the photo so that part of the signature should be on form | | | |
| 1. **Details of fee payment: Rs. 1500/- + Rs. 50/- Processing charge (For UR, EWS, & OBC) and Rs. 750/- (For SC/ST) be remitted in favour of PRINCIPAL, SHYAMA PRASAD MUKHERJEE GOVT DEGREE COLLEGE, PHAPHAMAU, PRAYAGRAJ** through RTGS/NEFT to Central Bank Bank of India, Branch : Phaphamau, Prayagraj, India. Account No. 3640117974 & IFS Code: CBIN0280185 ). Applicant belonging to DIVYANG and Women candidates are exempted from application fee only, but they will have to deposit Rs. 50/- Processing charge through NEFT. | | | | | | | | | | | | | | | |
| **Transaction ID No.** | | | | | **Date** | | **Amount (Rs)** | | **Name of Bank** | | | | | **Name of the Branch** | |
|  | | | | |  | |  | |  | | | | |  | |
| **2.** | **Name**  (In Capital Letters) | | First Name | | | | | | Middle Name | | | | Surname | | |
|  | | | | | |  | | | |  | | |
| **3.** | **Date of birth**  *(Please enclose H.S. certificate as proof)* | | Day | | | Month | Year | | Age as on last date of advertisement | | | | Years | | Months |
|  | | |  |  | |  | |  |
| **4.** | **Father's Name** | |  | | | | | | | | | | | | |
| **5.** | **Mother's Name** | |  | | | | | | | | | | | | |
| **6.** | **Nationality** | |  | | | | | | **7. Gender :** Male / Female / Others | | | | | | |
| **8.** | **Community/Category**  (Please tick whichever option is applicable) | | | GEN / OBC / SC /ST /Other categories give details S.No. of proof enclosed | | | | | | | | | | | |
| **10.** | **Marital status**  *Please (√) the status* | | | Married : | | | | | | | Name of spouse : | | | | |
| Unmarried/ Separated | | | | | | | | | | | |
| **11.** | **Mobile No.** |  | | | | | | **Email.** | |  | | | | | |
| **12.** | **Permanent Address** |  | | | | | | **Postal Address** | |  | | | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **13. Educational Qualifications**\* | | | | | | | |
| **Name of the course** | **Name of the Board/ University** | **Year** | **Div/ CGPA/**  **Grade** | **Percentage of Marks**  **(please indicate equivalent to CGPA also)** | | **Subjects studied** | **S.No.**  **of Annexure**  **Enclosed** |
| (a) | (b) | (c) | (d) | (e) | | (g) | (h) |
| High School/ Equivalent |  |  |  |  | |  |  |
| Intermediate/  Equivalent |  |  |  |  | |  |  |
| Bachelor's Degree |  |  |  |  | |  |  |
| Master's Degree |  |  |  |  | |  |  |
| M.Phil./Equivalent (1 Year  Programme) |  |  |  |  | |  |  |
| M.Phil./Equivalent (2 Year  Programme) |  |  |  |  | |  |  |
| Ph.D. |  |  |  |  | |  |  |
| NET/ SLET | Subject | Roll No. | | Year | | | |
|  |  | |  | | | |
| Any other |  |  | |  |  | | |
|  | | | | | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **14. Chronological List of Experience** (starting from current position/ employment) \* | | | | | | | |
| **Designation** | **Pay Level in 7th CPC** | **Name & Address of Employers** | **Period of Experience** | | | **Nature of work/**  **duties** | **Sl. No. of Annexure**  **Enclosed** |
| **From date** | **To date** | **TOTAL** |  |  |
| **(a)** | **(b)** | **(c)** | **(d)** | **(e)** |  | **(g)** | **(h)** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **15. Nature of Experience\*** | | | **Sl. No. of Annexures Enclosed** |
| a) Teaching | **No. of Years** | **No. of Months** |
| i) Undergraduate Level |  |  |  |
| ii) Postgraduate Level |  |  |  |
| b) Post-Doctoral Experience |  |  |  |
| c) Other Experience, if any |  |  |  |
| Total Experience |  |  |  |

|  |  |  |
| --- | --- | --- |
| **16.Academic Distinctions\*** | | **Sl. No. of Annexures Enclosed** |
| Name of the Academic Course/ Body |  |
|  |  |  |
|  |  |  |

* (Add separate sheet if required, to be annexed as relevant Sl.No.)

**Appendix II, Table 2 (UGC Regulation 2018)**

## Academic/Research Scores

1. **Research Papers Published in Peer reviewed or UGC Care listed journals\***

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title with**  **Page Nos.** | **Sl.No. of the Journal**  **in UGC approved**  **list** | **ISSN/**  **ISBN**  **No.** | **Whether**  **Peer Reviewed** | **Impact**  **factor**  **(if any)** | **No. of**  **co-**  **authors**  **if any** | **Whether you**  **are the first or**  **corresponding**  **author** | **Academic/Research Score** | **S. No.**  **of Enclosures** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## 2. Publications (other than Research Papers)

## (a) Books Published as Single Author/Editor\*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Book/Chapter in Book (with Page Nos. and title of the Book)** | **Type of Book (Reference/Text/Edited Volume/Chapter in Book) & Authorship** | **Publisher (International/National)** | **Name of the Publisher & ISSN/ ISBN**  **No.** | **No. of co- authors** | **Whether you are the main author** | **Academic/ Research Score** | **Sl of Enclosures** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## (b) Translation Works in Indian & Foreign Languages by Qualified Faculties\*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Book/ /Research Paper / Chapter (with Page Nos. and title of the Book)** | **Authorship** | **Publisher (International/National)** | **Name of the Publisher/**  **Journal &**  **ISSN/ ISBN**  **No.** | **No. of co- authors** | **Whether you are the main author** | **Academic/ Research Score** | **Sl. No. of Enclosures** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 3. Creation of ICT Mediated Teaching Learning Pedagogy and content and Development of new and innovative course and curricula\*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name of ICT Pedagogy/Course/Content/Curricula | No. of Course/Content/Curricula | **Academic/Research Score** | **Sl. No.of Enclosures** |
| (a) | Development of Innovative pedagogy |  |  |  |
| (b) | Design of new curricula and courses |  |  |  |
| (c) | MOOCs |  |  |  |
|  | Development of complete MOOCs in 4 quadrants (4  credit course) (In case of MOOCs of lesser credits 05 marks/credit) |  |  |  |
|  | MOOCs (developed in 4 quadrant) per module/lecture |  |  |  |
|  | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) |  |  |  |
|  | Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit) |  |  |  |
| (d) | E-Content |  |  |  |
|  | Development of e-Content in 4 quadrants for acomplete course/e-book |  |  |  |
|  | e-Content (developed in 4 quadrants) per module |  |  |  |
|  | Contribution to development of e-content module in  complete course/paper/e-book (at least one quadrant) |  |  |  |
|  | Editor of e-content for complete course/ paper /e-book |  |  |  |

*\*Attach separate sheet, if required.*

## 4 (a). Research Guidance\*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Research Guidance** | **Number Enrolled** | **Thesis Submitted** | **Degree awarded** | **Academic/Research Score** | **S. No. of Enclosures** |
| Ph.D. or equivalent |  |  |  |  |  |
| M.Phil. or equivalent |  |  |  |  |  |

## 4 (b).Research Projects Completed\*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs lakh)** | **As PI/Co-PI or Investigator** | **Academic/ResearchScore** | **S. No. of Enclosures** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**4 (c).Research Projects Ongoing\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs lakh)** | **As PI/Co-PI or Investigator** | **Academic/ResearchScore** | **S. No. of Enclosures** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**5 (a). Patents\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Name of Patent** | **Type of Patent (International/National)** | **Academic/ResearchScore** | **S. No. of Enclosures** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**5 (b). Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) \***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Name of Policy Document submitted** | **Type of organization (International/National/State)** | **Academic/Research Score** | **S. No. of Enclosures** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**5 (c). Awards/Fellowship\***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of Fellowship / Award** | **Duration** | **Sponsored/Awarded by** | **International /National level** | **Academic/ResearchScore** | **S. No. of Annexure** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

*\*Attach separate sheet, if required.*

**6. Invited Lectures/Resource Person/ Paper Presentation in Seminars/Conferences. \***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Lecture/ Academic Session** | **Title of Conference/ Seminar etc.** | **Organized by** | **Whether International/ (Abroad)/International (within Country/National/ State/University** | **Academic/Research Score** | **S. No. of Enclosures** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

* (Add separate sheet if required, to be annexed as relevant S.No.)

**SUMMARY OF ACADEMIC/RESEARCH SCORES**

(Appendix II, Table 2 (UGC Regulation 2018)

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Category** | **Total Academic/Research Score Awarded** |
| **1** | Research Papers Published in Peer reviewed or UGC listed journals |  |
| **2** | Publications (other than Research papers) |  |
| **3** | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative course and curricula |  |
| **4** | Research Guidance/Research Projects Completed/Ongoing |  |
| **5** | Patents/Policy Documents/Awards/Fellowship |  |
| **6** | Invited Lectures/Resource Person/ Paper Presentation in Seminars/Conferences |  |
| **Grand Total** | |  |

***Note:Please attach self-attested photocopy, otherwise no weightage will be given in screening.***

# Please tick the Enclosures Attached

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No.** | **Check List** | **Annexure No.** | **No. of sheets enclosed** | **Page Numbers** |
| i. | Matriculation mark sheet/ certificate |  |  |  |
| ii. | Intermediate mark sheet/certificate |  |  |  |
| iii. | B.A./ B.Sc./ B.Com (Final) mark sheet/ degree |  |  |  |
| iv. | M.A./ M.Sc./ M.Com (Final) mark sheet/ degree |  |  |  |
| v. | L.L.B. (Final) mark sheet/ degree |  |  |  |
| vi. | L.L.M. mark sheet/ degree |  |  |  |
| vii. | M.Phil. degree |  |  |  |
| viii. | Ph.D./ D.Phil. degree |  |  |  |
| ix. | D.Litt., D.Sc., L.L.D. degree |  |  |  |
| x. | NET, UGC-JRF, CSIR-JRF Award Certificate |  |  |  |
| xi. | Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc.) |  |  |  |
| xii. | Experience certificates |  |  |  |
| xiii. | Recommendation letter(s) |  |  |  |
| xiv. | Award (s) |  |  |  |
| xv. | Fellowship(s) |  |  |  |
| xvi. | Publication (s) |  |  |  |
| xvii. | Invited Lecture(s) |  |  |  |
| xviii. | Seminars/Conferences/Workshop/Symposia attended |  |  |  |
| xix. | Paper presented |  |  |  |
| xx. | Any other |  |  |  |

**Total Number of Sheets Enclosed**:

(**Application not signed by the candidate is liable to be rejected)**

Date:

Signature of the Applicant

(Name in BlockLetters)

I, son/daughterof hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee meetings, my candidature/ appointment may be cancelled by the College.

I have never been convicted or contemplated for any unlawful activity.

**DECLARATION**

1. In case of in-service candidates in Government/ Semi-Government organizations/ Public SectorUndertakings

/ Autonomous Organizations, the endorsement form must be signed by the employer.

1. In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

**Forwarded to the Principal, S P M Govt Degree College, Phaphamau Prayagraj– 211013**

The applicant Dr./Mr./Mrs./Ms**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**who has submitted this application for the post of**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**in S P M Govt. Degree College, Phaphamau, Prayagraj, has been in employment in a temporary/ contract/ permanent capacity with effect from**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**in the Pay-Scale Rs. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.He /She is drawing a basic pay of Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ His/ Her next increment is due on\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said Applicant. There is no objection for his/her application being considered by S P M Govt. Degree College, Prayagraj and in the event of selection he/she will be relieved to join S P M Govt. Degree College, Phaphamau, Prayagraj as per rules.

(**Signature of the forwarding officer)**

Name:

Designation:

Place: Date:

**Endorsement by the Employer**

**GENERAL INSTRUCTIONS**

1. Pay Scale for Principal is as per the UGC Regulation 2018.
2. A non-refundable Application fees of **Rs. 1500/- + Rs. 50/- Processing charge (For UR, EWS, & OBC) and Rs. 750/- (For SC/ST) be remitted in favour of PRINCIPAL, SHYAMA PRASAD MUKHERJEE GOVVT. DEGREE COILLEGE, PHAPHAMAU, PRAYAGRAJ**  through RTGS/NEFT to Central Bank Bank of India, Branch : Phaphamau, Prayagraj, India. Account No. 3640117974 & IFS Code: CBIN0280185 ). Applicant belonging to DIVYANG and Women candidates are exempted from application fee only, but they will have to deposit Rs. 50/- Processing charge through NEFT.
3. Applications completed in all respect in the prescribed form may be sent to the **Chairperson , Governing Body, S P M Govt Degree College C/O Dean of College Development, Senate House Campus, University of Allahabad, Prayagraj 211 002** through **SPEED POST** so as to reach the office of Chairperson on or before **22nd September , 2022**.
4. The term of Appointment - The term of Appointment of the Principal shall be for five years.
5. Only the shortlisted candidates will be called for interview.
6. **SCREENING AND SHORTLISTING OF CANDIDATES FOR INTERVIEW**: Screening and shortlisting of candidates for interview will be done as per Guidelines approved by the University of Allahabad, which are in accordance with the U.G.C. Regulations, 2018 and University of Allahabad Ordinances.
7. Minimum qualification: According to UGC norms and UGC regulations, 2018 as amended from time to time.
8. The date of the Interview shall be uploaded on the College Website and communicated to the Candidates by Email/ registered Mobile No.
9. Candidates belonging to SC/ST/OBC category should submit proper caste certificate as per the proforma of Govt. of India.
10. Candidates must ensure before applying that they are eligible according to the criteria stipulated in the advertisement / UGC Regulations, 2018. If the candidate is found ineligible at any stage of the recruitment process, he/she will be disqualified and their candidature will be cancelled. Submitting false information will lead to cancellation of candidature at any stage of recruitment.
11. Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement can be instituted only in the High Court of Judicature at Allahabad, Prayagraj.
12. The College reserves the right to Revise/Reschedule/Cancel/Suspend the recruitment process or withdraw partial or full advertisement without assigning any reason there for. The decision of the Chairperson, Governing Body, SPM Degree College shall be final and no appeal shall be entertained.
13. Candidates are requested to keep in touch with the College/ University Website for any amendment/ corrigendum/ update in interview schedule and any other information, if any.
14. The candidate must attach self-attested copies of all relevant testimonial and documents. The original certificates would be required at the time of interview only.
15. Applications, not accompanied with prescribed fees or incomplete applications in any respect or without the requisite documents will be summarily rejected.
16. The employed candidate of Govt./Private Universities/Colleges/Autonomous bodies should send the application through proper channel. However, they may produce the NOC from their organization at the time of the interview with an unambiguous certificate that (i) no vigilance case is pending/being contemplated (ii) have never been penalized / prosecuted earlier.
17. Candidates called for interview shall bear their own expenses. No TA/DA shall be paid.
18. The College shall not be responsible for any transit delay or loss due to postal or technical reasons.
19. Canvassing in any form will be treated as a disqualification for the post.
20. The decision of the competent authority, Chairperson, Governing Body, S P M Govt Degree College, Phaphamau, Prayagraj in all matters (relating to eligibility, acceptance or rejection of applications, mode of selection/interview) will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection from any individual or his/ her agency.

|  |
| --- |
| *The application form superscripted in BOLD*  *letters as “APPLICATION FOR THE POST*  *OF Principal & Professor*  *in SPM GOVT. DEGREE COLLEGE,” be sent*  *through*  ***SPEED POST***  ***The Chairperson,***  ***Governing Body, SPM Govt. Degree College***  ***c/o Dean of College Development***  Senate House Campus  University of Allahabad, Prayagraj-U.P, 211002 |

**Chairperson, Governing Body**

S P M Govt Degree College, Phaphamau, Prayagraj